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## BIB DATA SHEET

CONFIRMATION NO. 6514

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                       |                              |                                    |
|--|---|--|--------------------------------------|--|------------------------------|------------------------------------|
| 10/634,845   | 08/06/2003  | 600  | 3736                                 | 011350-316   |                              |                                    |
| <b>RULE</b>  |   |  |                                      |  |                              |                                    |
| <b>APPLICANTS</b><br>Hiraku Murayama, Fujinomiya-shi, JAPAN;<br>Akihiko Umeno, Fujinomiya-shi, JAPAN;<br>Jun Iwami, Fujinomiya-shi, JAPAN;<br>Yutaka Itou, Fujinomiya-shi, JAPAN;<br>Youki Aimi, Fujinomiya-shi, JAPAN;  |   |  |                                      |  |                              |                                    |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-232162 08/08/2002<br>JAPAN 2002-355909 12/06/2002<br>JAPAN 2003-156012 05/30/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/03/2003                                    |   |  |                                      |  |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JEFFREY GERBEN<br>HOEKSTRA/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>/JH/<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>8                              | <b>TOTAL<br/>CLAIMS</b><br>6 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES  |   |  |                                      |  |                              |                                    |
| <b>TITLE</b><br>Guide wire   |   |  |                                      |  |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1684   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                              |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                              |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                              |                                    |
|  |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                              |                                    |
|  |   |  |                                      | <input type="checkbox"/> Other _____                         |                              |                                    |
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